
REGISTRATION INFORMATION

**WASHINGTON STATE COUNCIL OF FIRE FIGHTERS
79TH ANNUAL CONVENTION
JUNE 26 - 28, 2018**

***Hosted by IAFF Locals 1052, 1296, 1433,
4362, 4965, and I-24***

REGISTRATION: \$410* PER DELEGATE / ALTERNATE
**\$460.00 if postmarked after May 26, 2018*

Note: After the success of using the WSCFF app introduced at last year's convention, we will again be using this technology for members to follow convention proceedings. The app will be updated in real time. Notebooks will be provided to all delegates.

Events:

❖ Tuesday – June 26, 2018

Water2Wine Cruise. Spouses and families can spend an enjoyable afternoon cruising one of the most legendary and mythic waterways of the world aboard the M/Y Chrysalis. See enclosed flyer for details.

Cornhole Tournament! After the convention adjourns for the day, join us for a cornhole tournament, kids' games, music, raffles, and more at the Dust Devil Stadium. Transportation will be provided. Details enclosed.

❖ Wednesday Evening – June 27, 2018

WSCFF Awards Banquet. The banquet includes the presentation of the WSCFF Labor Leader, Honorary Fire Fighter, and Fully Involved awards for 2018. Delegate, alternate, spouses, and/or guest meals are included in the registration fee. There will be a silent auction during a cocktail hour (proceeds to benefit MDA). Childcare, along with dinner/snacks, is available during the banquet for no charge. Entertainment will be provided by The Coats, the Pacific Northwest's premier a cappella group. Be prepared to enjoy their vocal harmonies!

❖ The host local will provide information in your packets on local attractions and events.

REGISTRATION FORM

WASHINGTON STATE COUNCIL OF FIRE FIGHTERS ~ 79TH ANNUAL CONVENTION ~ June 26 – 28, 2018

REGISTRATION: \$410.00* PER DELEGATE/ALTERNATE (\$460.00 if postmarked after May 26, 2018)

Please designate a contact for your local, and feel free to copy this form if additional space is needed.

Local No.: _____ Contact Name, Email Address, and Phone No. _____

Name	D/A*	Spouse/Guest Name	# at Dust Devil Stadium	# at Banquet	Banquet Meal Choices -- indicate # of: Marinated Tri-Tip/Moroccan Glazed Salmon/Lemon Rosemary Chicken (GF) (Call WSCFF with other special dietary needs)

*Indicate Delegate or Alternate

opeiu8/aficio/dag

Amount Enclosed:

_____ # of Delegates/Alternates x \$410 each = \$ _____
(\$460 if postmarked after May 26, 2018)

TOTAL ENCLOSED: = \$ _____
Make checks payable to: Convention 2018

Water2Wine Cruise

Please list # of people cruising with us—families and children welcome!


No. _____

Childcare for Banquet

Please list # of children and ages:

No. _____

Ages: _____



Mail to: WSCFF Convention 2018, 1069 Adams Street, Olympia, WA 98501
Registrations & Credentials must be postmarked by May 26, 2018, to avoid a \$50 late registration fee.